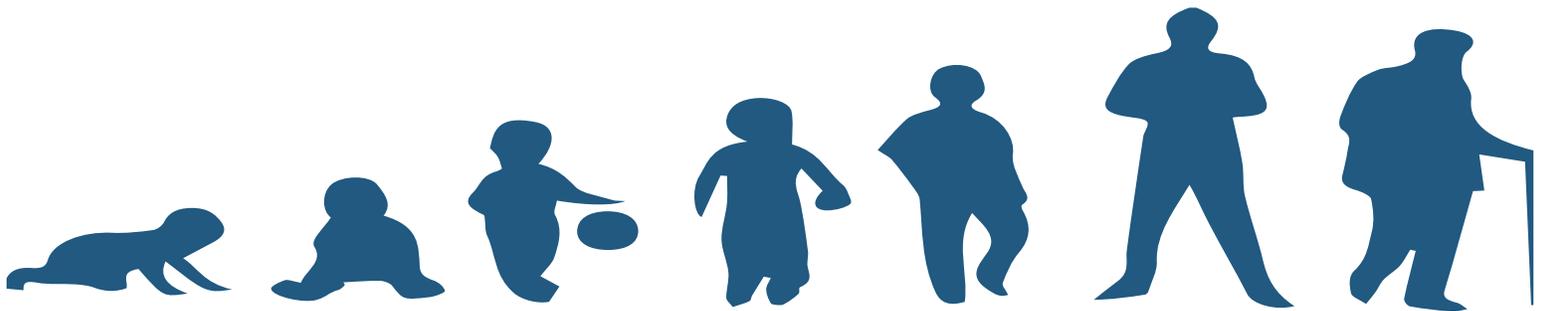


*Letters from an  
unborn child*



*Every Child Deserves a Lifetime*



Dear Mom,

My name is Rose. Although you haven't held me yet, I am your daughter waiting to be born. At this time, I know you are uncertain about me, but I am completely certain about you. I love you and I know you. I know you are a strong woman with a loving heart and your aspirations to make a difference in the world. I, too, want the opportunity to make a difference.

From your womb, Mom, I can feel the rising and falling of your emotions. I feel the peaks of giddy excitement and the hopeful expectations. I also feel the depths of your fears and doubts: Can I afford to raise my girl as a single mom? Can I take care of Rose? Can I still have a career? Who is going to support us?

I cannot answer all of your questions except to say that I will love you, taking the joy with the sorrow. That is what family is all about. I love you with all of my heart, and a loving family is more important than a perfect one.

I long to learn about life and be guided by your love so that, one day, I may help those who are hurting and comfort those in need. The gratitude that I have for the fact that I am your daughter cannot be put into words.

I am already living my life – here and now – with you. I cannot wait to meet you face-to-face so that we can continue to share our journey together.

Love your daughter,

*Rose*



Dear Dad,

I want to tell you how much I love you, and how grateful I am that you are my dad. I am excited for the memories we'll make together. I can't wait for you to teach me how to play basketball, or plant seeds in the garden. I am excited for our hiking and camping trips. Someday I will see the picture on your desk of me holding my first fish. I wonder how big it'll be?

I can't wait to learn how to jump on the trampoline and show you my newest tricks. Later, my head will rest on your lap as I fall asleep to your reading Winnie the Pooh. I am excited to learn about wood-working and car mechanics with you. Even if I'll hate it at the time, I'll be grateful for your help with my homework.

I can't wait to see the look on your face when I hit the game-winning shot in high school and hear you shout, "That's my son!" And when I go off to college you'll be sad, but so proud because of what you taught me and the love we shared.

But right now I am an unborn boy excited to get to know his dad - and that's why I need you.

do you re-call not long ago, we walking down the same road

Love,

*Isaac*



Dear Educator,

I am very worried about my mother. She is terrified, lost, and feels so alone. I have shared her heartbreak, just as I have felt her heart beat with my own. I know that she has scheduled an abortion for me. I am afraid that my life will end before it truly begins.

I love my mom and have compassion for her. I understand she is worried about raising me. She fears that it will be too much, since she is so young. All I ask is for the opportunity to be born. If she only knew that her role as my mother is to care for me in her womb and give birth to me. If only she knew that there is a couple waiting to adopt me.

I want to live! I want to take my first steps, feel the sun shine on my face, and find my place in the world. My adoptive parents are artists – they have so much to teach me, and I have a lot to teach them. They are prepared to raise and care for me. I want to grow up to be a poet and strive to make the world a better place...to capture the wind and, with my words, reveal life's grace.

Thank you for the support you have already given to my mom. I ask you to help her search her heart and consider my place in the decisions she needs to make.

If I could tell my mom anything right now, it would be that I love her. I pray that love eases her burdens and shows her the way. Will you try to reach her so that I can grow big enough to say those words myself? I would be so grateful! (Maybe I will be a student in your classroom one day!)

Love,

*Mark*



Dear Crisis Pregnancy Center Staff,

Thank you for taking the time to read this letter. I understand that many women come to you when their burdens are too much. I am so grateful for the support you provide. One of those women who will need your loving care is my mother.

Please know that your belief in a higher purpose will speak to the deepest wisdom in my mama's heart. Your courage to stand for life amidst adversity will remind her of her strength. Your loving presence will help restore her faith in other people when she feels most alone. Through you, she will come to trust that the courage of her heart is great enough for the challenges that will come.

My sweet mother...I feel her heart beat. The rhythms of her body are my lullaby. As I hear her speak her dreams and fears out loud, I dream with her too. I long to share my dreams with Mama. I send her hope when she is afraid, praying that it will be enough.

I want so much to be born. My heart yearns for the chance to explore the world outside. There is music that burns in my soul, longing to be set free. My existence will touch the hearts of so many, reminding them of the beauty of life, the glory of love and the joy to be shared in it. I long for the opportunity to share the incredible possibilities of life.

Even now, as she pauses to examine the thoughts in her heart, I feel her breathing change. My heartbeat matches hers as she steadies herself for the decisions ahead. It is a beautiful feeling to be at one with my mother.

Thank you for supporting my life – and my mama's – and nurturing her belief in herself.

In gratitude,

*Isabella*



Dear abortion facility staff,

I am a child waiting to be born. I hope you can hear my voice within your heart. It is time for me to take my place in this world, along with other children who are in this world yet still unborn. We are here to bring a gift to mankind. Each one of us carries a part of the gift, and each one of us is needed to make the gift a reality.

My mom is so anxious about her pregnancy. She already loves me, but she is afraid. She is coming to you, trusting that you will be a voice of wisdom. She is questioning whether or not I am anything more than a clump of random cells. Will you support me and tell her that the fetus she is carrying is me – a little girl who wants to dream, love, and be loved?

Please hear my plea...be sure to present all of the options available to her. Tell her that there are many loving couples waiting to adopt a baby. Please reassure her that she doesn't have to raise me, if she feels she is unable to. She only needs to give me the chance to live a full life. Our world will be a better place because I am in it.

You are my voice. I want to live and I am asking you to help me see the outside world. Will you please speak for me?

Trusting in your support for my mom and me,

*Sarah*



Dear Member of Parliament,

My name is William, and I am one child among millions each year beginning my journey towards life in the outside world. In this moment, I ask that you hear my message. My mother is considering abortion and my life hangs by a thread.

Too often, the abortion issue causes division. If we take a closer look, it becomes apparent that both pro-life and pro-choice groups believe passionately in protecting life and equality. Pro-life groups defend the rights of unborn children who have yet to see the light of day; pro-choice groups fight for the rights of women. In this moment, I would ask you to open your mind to the idea that this issue transcends these divisions and political parties. I ask you to see this subject in the greater context of Canadian history and the quest for human dignity.

Our country is looked upon by millions worldwide as a champion of human rights. Over the last two centuries, we have seen significant advances in equality and recognition of rights for many previously disadvantaged groups. Many of them are outlined in the Charter of Rights & Freedoms. Children, women and minorities all experience greater freedom and security than ever before in history, in large part because of the example Canada provides.

continue on back

In all matters of policy, we strive to protect the rights of all people – including women, newcomers to Canada, people with disabilities, and others. Yet there is one group whose human rights are not respected. The unborn do not have a voice to speak for themselves, and only a dedicated few are willing to advocate on their behalf.

While we are known around the world as promoters of human rights and defenders of justice, thousands of unborn children each year are aborted in our own country. With every new generation, young people bring creativity and inspiration that uplifts their communities. What happens when they are prevented from contributing to the world around them because of abortion?

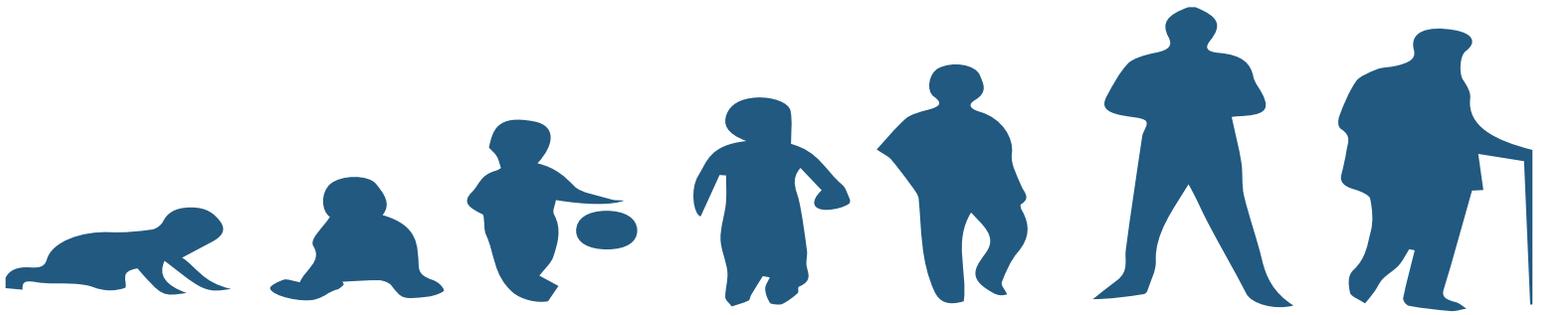
We have an enormous opportunity to continue our legacy of standing up for the oppressed. My destiny, the destiny of our country and the destiny of our world rests in your hands. Please consider the impact your action – or inaction – may have.

Remember: the world is watching, and history indicates that others will follow where you decide to go.

With Love,

*William*

*Major religion's  
teachings on Life*



*Every Child Deserves a Lifetime*



# *Teachings on Life: Christianity*

Christianity is the world's biggest religion, with about 2.1 billion followers worldwide. It is based on the teachings of Jesus Christ who lived in the Holy Land 2,000 years ago.

Now the word of the LORD came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I have appointed you a prophet to the nations." (NAS, Jeremiah 1:4-5)



I am a Christian and I believe in God the Father, maker of heaven and earth, and in Jesus Christ, the only begotten Son of God. Jesus is God in the flesh and the second person of the Trinity. I follow the Lord in truth.

A few of my foundational beliefs that shape my views on abortion:

Life is special and sacred. Each one of us has a soul that originates in God and lives on after our body dies. We are created in God's image and likeness. Our Father values human life greatly and has shown this by sending His Son to die for us.

The teachings found in the Old and New Testaments are the great fountain of my faith. As a Christian, I consider the Bible to be the divinely inspired word of God. Therefore I respond to the call of Jesus to love my neighbor as myself. I follow my Lord's teaching that whatever I sow, I shall reap.

All human life, including life developing in the womb, is created by God in His own image. Human beings are therefore deserving of love, protection and opportunity.

If I had the opportunity to share my heart with a Christian woman or couple who might be considering an abortion, this is what I would tell them: The child God has created and given to you has a special purpose to fulfill. Giving this person the opportunity to live a full life is a blessing for all of us. Only God knows the changes that could come on earth because your child lived among us.



# Teachings on Life: Nontraditional Religion



I am a Keeper of the Flame and part of an organization, The Summit Lighthouse, which is built upon the original teachings of the world's major religions. I believe that the flame of life dwells in the heart of each person as the divine spark of God. We may expand this divine spark and become the Christ as we follow in the footsteps of Jesus and the great saints and sages of East and West.

A few of my foundational beliefs that shape my views on abortion:

The soul, our divine essence, started a long, long time ago in the heart of God. With each life, the mature soul returns to a baby's body and has opportunity to grow and become more of God. Each birth is a precious

and irreplaceable opportunity for this sacred journey of the soul.

On this journey, reincarnation allows the soul to grow in love through experiencing many life lessons. Through the grace of reincarnation, the soul has the opportunity to rectify past errors, reap the rewards of previous good deeds (karma), complete its life mission and reunite with God.

Life begins at conception. Every child is a wanted child. The soul comes into a new life with a unique destiny that is lovingly worked out in intricate detail by God.

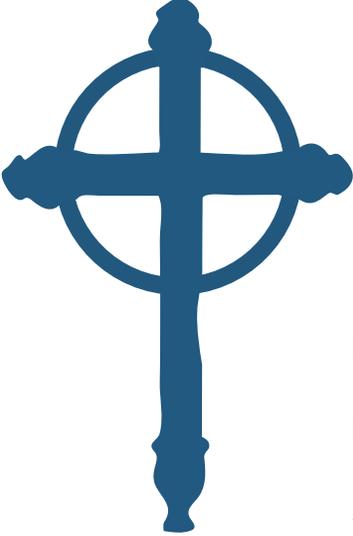
Sometimes you need only give birth to the child because there is another set of divinely chosen parents just waiting to receive the baby. We believe there are specific bands of angels that are assigned unique tasks. One of these bands are the angels of adoption. You can ask these angels to help you.

With abortion, we are aborting a life and a mission that is set by God. Abortion denies the soul, and all other souls connected to this soul's mission, the opportunity to evolve - with far-reaching consequences to families, communities and the world.

With all my heart and compassion, I would share the following with a woman or couple considering abortion: If your life is not in danger, I encourage you to love and care for your unborn baby. Your baby is a soul with a divine plan and a specific mission. You are a vital part of this plan. You will be eternally blessed by giving life and love to your baby, whether you raise this child or lovingly place him or her in the arms of adoptive parents.



## *Teachings on Life: Catholicism*



The Latin and Eastern Catholic Churches together form the "Catholic Church", or "Roman Catholic Church", the world's largest single religious body and the largest Christian church, comprising over half of all Christians (1.1 billion Christians of 2.1 billion) and nearly one-sixth of the world's population.

I am a Catholic Christian. I believe in God, the Father Almighty, Creator of heaven and earth. I also believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit and born of the Virgin Mary.

A few of my foundational beliefs that shape my views on abortion:

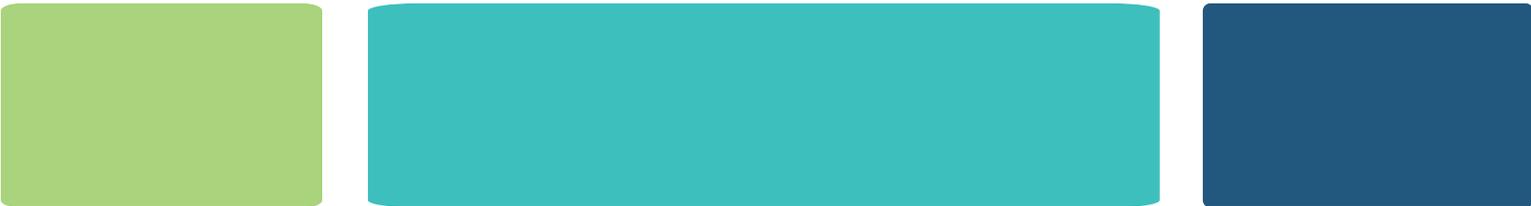
Life begins at conception when the sperm fertilizes the egg. To intentionally end that life is gravely contrary to the moral and natural law. The newly conceived child is a human person created in the image of God.

Human life is special and sacred. Each one of us has a soul that originates in God and lives on after our body dies. We are created in God's image and likeness. Our Father values human life greatly and has shown this by sending His Son to die for us.

In our Catechism, the section on the fifth commandment teaches that the human person is both corporeal (physical – a body) and spiritual (a soul).

We believe that every human being, including the unborn, has a right to life that comes directly from God. This right does not come from the parents or any other authority. There is a higher reason that this child has been conceived. Only God knows of the potential wonder held within this tiny being.

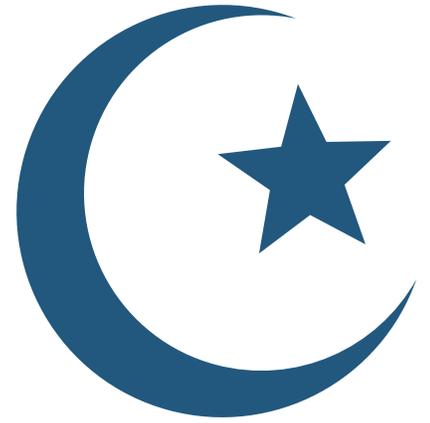
If God were to give me the opportunity to speak to a pregnant Catholic woman or a couple who may be considering an abortion, this is what I would lovingly offer: Please choose life. Your child carries unknown gifts that can make the world a better place. Our souls rely on the great mercy of God. Please know that if you feel you cannot raise your child, there are many loving parents who would rejoice at the opportunity to adopt and raise your child.





## *Teachings on Life: Islam*

Islam is a monotheistic, Abrahamic religion articulated by the Qur'an, a religious text considered by its adherents to be the verbatim word of God (Allah), and, for the vast majority of adherents, by the teachings and normative example of Muhammad, considered by most of them to be the last prophet of God. An adherent of Islam is called a Muslim.



I am a Muslim. I believe in one God, Allah, who is omnipotent.

A few of my foundational beliefs that shape my views on abortion:

The Koran is the Islamic holy book, the word of God as dictated by Archangel Gabriel to Muhammad. Our spirit (soul) is the source and the essence of life in living creatures. Islam teaches me that the soul is immortal and eternal. As a Muslim, I also believe in a final judgment based on our earthly deeds.

The Koran condemns the killing of most human beings. There are exceptions for self-defence and capital punishment), but it does not explicitly mention abortion.

Dr A. Majid Katme, director of the Muslim division of the Society for the Protection of Unborn Children in the UK, has written the following:

“From conception through to natural death only Allah (God), the Creator of all, can create life or ordain that it be taken away. The moment of death has been fixed in advance by God Almighty. There is not a single statement in the Holy Book Al Qur'an or in the sayings (ahadith/sunnah) of the final Prophet Muhammad (peace be upon him), which allows abortion!

On the contrary, there are verses in the Holy Book Al Qur'an which are clearly against the killing of any unborn child or child, male or female, by any means, for any reason and at any stage of the pregnancy (Chapter 6, verse 151 / Chapter 17, verse 31 / Chapter 5, verse 31).





## *Teachings on Life: Hinduism*



Hinduism is the religion of the majority of people in India and Nepal. It also exists among significant populations outside of the sub continent and has over 900 million adherents worldwide. Unlike most other religions, Hinduism has no single founder, no single scripture, and no commonly agreed set of teachings.

I am a Hindu and I worship only one God, called Brahman, who is expressed in an untold number of forms.

A few of my foundational beliefs that shape my views on abortion:

Each life is sacred, to be loved and protected. Every child is a gift from God and a manifestation of the Supreme Being, Brahman. Therefore, I practice nonviolence to every part of life also known as ahimsa.

Hinduism teaches that the soul's journey toward reunion with God is impeded when a life is aborted. An opportunity to live and serve in unique circumstances is lost. We know that "a fetus is not developing into a person, but is a person from a very early stage. It contains a reborn soul and should be treated appropriately."

A sacred text, the Rig Veda, helps to guide my conviction on abortion: "That embryo then becomes a part of the women's self, like any part of her body; it does not hurt her; she protects and develops the embryo within herself. As she protects the embryo, so she also is protected."

Karma and reincarnation are pillars of my faith. These are similar to concepts outlined in the Bible: "Whatsoever a man soweth, that shall he reap." The act of abortion has serious karmic repercussions for the soul. "(The soul) is deprived of the opportunities its human existence would have given it to earn good karma, and is returned immediately to the cycle of birth, death and rebirth. Thus abortion hinders a soul's spiritual progress."

If I had the opportunity to share my heart with a Hindu woman or couple considering abortion, this is what I would kindly offer: The soul who wears the body of your child brings a special gift, perhaps a gift that will change the world. Opportunity to embody is all the soul is asking – opportunity to live among mankind to bless us.





## *Teachings on Life: Judaism*

Judaism is one of the oldest monotheistic religions and was founded over 3500 years ago in the Middle East. Jews believe that God appointed the Jews to be his chosen people in order to set an example of holiness and ethical behaviour to the world.

I am Jewish. I believe there is only one God Who is present in our everyday life. I show my love and faith to God by obeying Him. At its very core Judaism is concerned with the sanctity of human life. A few of my foundational beliefs that shape my views on abortion:

Humankind was created in the Divine Image of God. For this reason every person is equally important. People have free will to make choices in their lives and each of us is responsible for the consequences we bring about as a result of those choices.

Although some have interpreted the Jewish faith to permit, Cecily Routman, founder of the Jewish Pro-life Foundation, has written that “The Torah introduces the principle of the sanctity of unborn human life as early as the Noachide Code - Who so sheddeth man’s blood, within man shall his blood be shed: for in the image of God made He man. And you, be fruitful, and multiply; swarm in the earth, and multiply therein. (Genesis 9: 6-7)... References pertaining to the sacred creation of unborn life follow in the Tanakh” including Isaiah 49:1 and Psalm 139.

From the 10th-12 centuries, abortion was completely prohibited “except during a breech birth, when the unborn child would cause the mother’s death if not surgically removed from the womb.” There were no antibiotics like we have today. Routman explains that “this view has been used to justify elective abortion for any reason far beyond its original intent” – an intervention in “a direct, life threatening case in the matter of a breech birth. Some of these rabbinical opinions justified the exception on the basis that life inside the womb had less value (these) opinions had no scientific or factual basis, and have been proven wrong by modern science and medicine.”

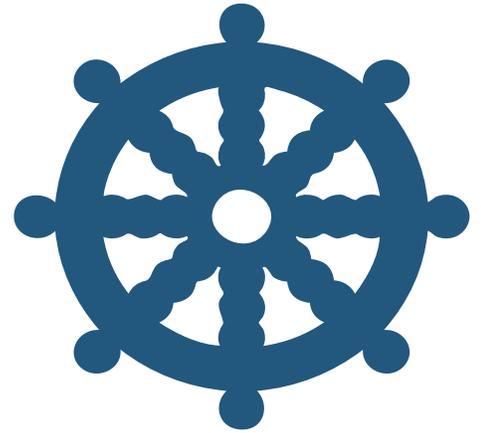
If I had the opportunity to share my heart with a Jewish woman or couple who might be considering an abortion, this is the wisdom I would lovingly offer: If your life is not in jeopardy, please consider that this tiny human being has infinite potential to do good in the world. He or she is an irreplaceable part of our Jewish community, uniquely connected to each of us. The person chosen by God to be your baby will have the opportunity to grow spiritually and make the earth a better place.





## *Teachings on Life: Buddhism*

Buddhism is a nontheistic religion that encompasses a variety of traditions, beliefs and spiritual practices largely based on teachings attributed to Gautama Buddha, commonly known as the Buddha "the awakened one".



I am a Buddhist and Buddhism teaches that in an interconnected world all actions have consequences (karma). The consequences of acts undertaken in this and earlier lifetimes will be felt in a future time. The karma tied to an act is based on how it affects oneself or others. Even if you benefit from doing something, an act cannot be good if another being is harmed, or if it causes mental or physical pain to someone else.

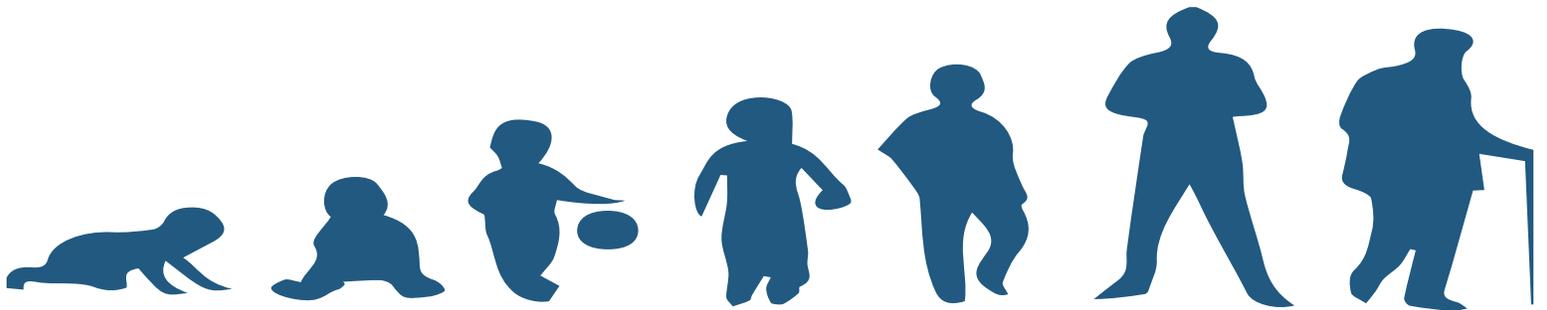
Buddhist ethics can be summed up in our Five Precepts, the most fundamental of which is “not killing or causing harm to other living beings.” Buddhist teaching also highlights the Noble Eightfold Path – eight interrelated forms of “right” practice which guide us in how to live. Three of them are Right Mindfulness, Right Action, and Right Livelihood. Participation in an abortion as part of one’s medical practice would be contrary to Right Livelihood.

Should I be given the opportunity to speak to a Buddhist couple contemplating an abortion, these are the compassionate words I would share: As Buddhists we take full personal responsibility for our actions. Please consider that ending your suffering now does not mean that there will not be increased suffering in the future as a result.

The Buddha believed that there were many consequences to killing. These included “brevity of life, ill-health, constant grief of being separated from a loved one and living in constant fear.” I would not want you to deal with the grief of being separated from your child, nor the negative effects on your health that may come from the abortion procedure. Giving your baby the opportunity to live is a heroic sacrifice and an act of non-violence that is fully in accord with our faith.



# *Pro-life Resources*



*Every Child Deserves a Lifetime*

# PRO-LIFE RESOURCES

## Need Support?

If you, or someone you know is in a crisis pregnancy or has suffered through an abortion please contact the organizations below!

### Crisis Pregnancy Support

[www.birthright.org](http://www.birthright.org): Birthright International is a non-profit charitable organization that has been providing love and support for over 45 years to women facing unplanned pregnancies. They have 70 support centres in Canada alone.

[www.aidtowomen.ca](http://www.aidtowomen.ca): Aid to Women has been serving women in the greater Toronto area and beyond since 1984. They are committed to educating women to grow and make healthy, life-affirming decisions. All of their services are free and confidential.

[www.sistersoflife.org](http://www.sistersoflife.org): The Sisters of Life is a religious community of women founded in 1991 for the protection and enhancement of the sacredness of every human life. They offer support to pregnant women in need of practical assistance throughout their pregnancy and invite those who have suffered abortion to hope and healing through day and weekend retreats.

### Post Abortive Assistance

[www.silentnomoreawareness.org](http://www.silentnomoreawareness.org): Silent No More Awareness is a Campaign whereby Christians make the public aware of the devastation abortion brings to women and men. The campaign seeks to expose and heal the secrecy and silence surrounding the emotional and physical pain of abortion.

[www.secondchanceministry.ca](http://www.secondchanceministry.ca): Second Chance Ministry is a Toronto based Catholic outreach founded by Rev. Vincent Heffernan sfm, and a lay couple, Walter and Angelina Steenstra, in 1990. They offer support to those struggling with emotional and psychological effects of abortion, sometimes known as post abortion trauma or post abortion syndrome.

## Pro-life News Outlets

keep updated on pro-life news happening in and around Canada with these news sources.

[www.lifesitenews.com](http://www.lifesitenews.com): LifeSite News is a non-profit Internet news service dedicated to issues of culture, life, and family. Their Daily News reports and information pages are used by numerous organizations and publications, educators, professionals and political, religious and life and family organization leaders and grassroots people across North America and internationally.

[www.theinterim.com](http://www.theinterim.com): The Interim is Canada's life and family issues newspaper, providing honest reporting and insightful commentary on abortion, euthanasia, bioethics, family values and marriage.

## Connect to Pro-life Organizations

Below are educational, political and spiritual pro-life groups that you can reach out to and get involved with.

### Political Organizations

[www.campaignlifecoalition.com](http://www.campaignlifecoalition.com): Campaign Life Coalition is the national pro-life organization working at all levels of government to secure full legal protection for all human beings, from the time of conception to natural death.

[www.facebook.com/clcyouthprolife](https://www.facebook.com/clcyouthprolife): Campaign Life Coalition Youth is a network for pro-life young people to help them get informed and activated to make Canada an abortion free country once again.

[www.epcc.ca](http://www.epcc.ca): The Euthanasia Prevention Coalition (EPC) is Canada's leading advocate against the promotion of euthanasia and assisted suicide. Using educational, political, and legal initiatives the EPC informs the public about the dangers of euthanasia and assisted suicide while also promoting the improvement of the quality and availability of palliative care, and effective methods for controlling pain and suffering.

### Activist Organizations

[www.unmaskingchoice.ca](http://www.unmaskingchoice.ca): The Canadian Centre for Bio-ethical Reform focuses on making the killing of pre-born human beings unthinkable. Societal misperception of the pre-born has led to widespread acceptance of activities, such as abortion and embryonic stem cell research, which treat the pre-born as commodities rather than as human beings. This particular group is endangered in a way few other groups are.

[www.showthetruth.ca](http://www.showthetruth.ca): Show The Truth aims to show the images of aborted children to the public in the form of large signs depicting first and second trimester abortions. They focus on vehicular and pedestrian traffic, and frequently show the signs outside of high schools.

### Spiritual Organizations

[40daysforlife.com](http://40daysforlife.com): 40 Days for Life is a community-based campaign that takes a determined, peaceful approach to showing local communities the consequences of abortion in their own neighborhoods, for their own friends and families. It puts into action a desire to cooperate with God in the carrying out of His plan for the end of abortion.

## Educational Organizations

[www.ncln.ca](http://www.ncln.ca): National Campus Life Network equips students to build a campus culture that respects and upholds the value and equality of all human life from fertilization to natural death; these students will in turn transform society, as they go on to lead in their future fields, careers, communities and families.

[allianceforlife.org](http://allianceforlife.org): Alliance for Life Ontario is the provincial coordinating organization for educational groups across Ontario. We present a united voice to bring about greater respect for the dignity and worth of all human beings from conception/fertilization to natural death.

[www.deveber.org](http://www.deveber.org): The deVeber Institute for Bioethics and Social Research conducts and disseminates research on topics connected to human life in its biological, social and ethical dimensions. These topics are selected for study depending on emerging medical, technological and social developments. In undertaking this work the Institute believes that a sense of the inherent value and dignity of human life and of the human person as an end and not a means is a foundational perspective to bring to bear on its work.

## Take Action

### Get Informed

- Book a pro-life speaker to educate your community on abortion.
- Request literature from pro-life organizations to pass out in your community.
- Read the daily news reports from pro-life news sources.

### Get Involved

- Find your local pro-life group to help them spread a culture of life in your community
- Google “pro-life organizations” in (or around) your community.
- Search for contact information to request to get involved or donate.
- Attend upcoming events in your community and encourage other to join you.

### Activate Others

- No pro-life group in your community? Find a group of pro-lifers to start one!
- Organize weekly/monthly trips to witness and concil to women outside abortuaries
- Fill a bus to the annual National March for Life.

# Pro-life Dialogue Sheet

## Scientific Arguments

Law of Biogenesis: If the parents of the fetus are human, than the fetus is human!

Living: Is the fetus growing? If yes, than the fetus is alive.

Distinct: The fetus is a separate from the mother with its own set of body parts, organs, and DNA

## Human Rights Arguments

Is the fetus human? Yes

Is the fetus alive? Yes

If the fetus is alive and the fetus is human then does it deserve human rights? YES

## S.L.E.D

S-Size: A child in that is 7 months in the womb is smaller than a newborn, but should that determine the unborn child's humanity? No!

L-Level of Development: Children with autism have less developed social skills than others but does that make them less of a person?

E-Environment: A child in an incubator is no less human than a child in a baby carriage

D- Dependency: Are those dependent on insulin and pace makers less human? No!

## Common Pro-choice Arguments

1. What about women's right to her own body?

Pro-lifers believe in women's rights to her own body as well. However those rights end when their actions infringe on the rights of another human being.

2. What if the mother life is in danger?

Is there ever a situation in which the dismembering of an unborn child is necessary to save a mother's life?

3. Isn't the unborn fetus a clump of cells?

Yes essential it is. Aren't you a clump of cells too? If you give the fetus time to develop, it will eventually grow into a newborn baby.

4. What if the mother is raped?

What is the unborn? If the unborn is a human than no circumstance (no matter how difficult) justifies the killing of another innocent human being.